

## Bar/Bat Mitzvah Information For "Doubles"

*Complete this form and email it to:  
Clergy Assistant at [rabast@templeshalom.net](mailto:rabast@templeshalom.net)  
Rabbi Feshbach at [rabbifeshbach@templeshalom.net](mailto:rabbifeshbach@templeshalom.net)  
Cantor Levine at [cantorlisa@templeshalom.net](mailto:cantorlisa@templeshalom.net)*

Name of Bar/Bat Mitzvah I: \_\_\_\_\_

Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_  
*(Parents' Hebrew names where applicable)*

Date of Bar/Bat Mitzvah: \_\_\_\_\_

Parent's/Parents' Names (English): \_\_\_\_\_

Name of Bar/Bat Mitzvah II: \_\_\_\_\_

Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_  
*(Parents' Hebrew names where applicable)*

Date of Bar/Bat Mitzvah: \_\_\_\_\_

Parent's/Parents' Names (English): \_\_\_\_\_

### Erev Shabbat - Friday Evening: Information and Participants

Candles will be lit this night by: \_\_\_\_\_  
Family I: (usually this is the Bar/Bat Mitzvah and one parent. We can call both parents forward as well) \_\_\_\_\_ on page \_\_\_\_\_  
*Family II: (usually this is the Bar/Bat Mitzvah and one parent. We can call both parents forward as well)*

Kiddush will be led by: \_\_\_\_\_  
*Family I: (usually this is the Bar/Bat Mitzvah and one parent. We can call both parents forward as well)*  
\_\_\_\_\_  
*Family II: (usually this is the Bar/Bat Mitzvah and one parent. We can call both parents forward as well)*

Motzi will be led by: \_\_\_\_\_  
*(usually siblings)*

The pulpit flowers/food baskets are the gift of \_\_\_\_\_ in honor of the Bar/Bat Mitzvah

The Oneg Shabbat is sponsored by \_\_\_\_\_ in honor of \_\_\_\_\_

Pulpit Flowers: \_\_\_\_\_ Food Baskets: \_\_\_\_\_ Enhanced Oneg: \_\_\_\_\_

### Shabbat Morning Service: Information and Participants

Presentation of the Tallit:  
Family I: From: \_\_\_\_\_ Presented by: \_\_\_\_\_

Family II: From: \_\_\_\_\_ Presented by: \_\_\_\_\_

Are you planning to print your own service booklet? Yes \_\_\_\_\_ No \_\_\_\_\_

*If the family is printing a booklet or any additional handouts please show this material to the Rabbi or the Cantor at least three weeks prior to schedule service date. Our policy is that we will prepare and print a service sheet including both the Call to Responsibility and an outline of the service and the names of all the participants (gathering the information for that handout is the purpose of the papers you are now reading/completing); any background information about the service or any additional programs the families want to provide should be cleared with us and then printed by the families. Sometimes – and this is helpful, and also less wasteful – the families will agree to incorporate what our office would print into their program; in that case our office will coordinate arranging that information with you. You will be responsible for the printing and its costs.*

**How many guests are you expecting?** Family I: \_\_\_\_\_ Family II: \_\_\_\_\_

**Are you planning to have candy ?** Yes \_\_\_\_\_ No \_\_\_\_\_  
*(if yes, a limited amount will be distributed to family members ONLY at the 9:15 rehearsal)*

**Presentation of the Tallit:** \_\_\_\_\_

**Family I:**  
**Tallit From:** \_\_\_\_\_ **(Israel, Family Heirloom, etc.)**  
**Presented by:** \_\_\_\_\_

**Family II:**  
**Tallit From:** \_\_\_\_\_ **(Israel, Family Heirloom, etc.)**  
**Presented by:** \_\_\_\_\_

**Family Readings (Optional):**

*Participants in the service usually leading prayers in English prior to the Torah service. Some of the parts in this section of the service may be led by a person of any faith and are therefore appropriate ways of honoring and including non-Jewish friends or family members; some parts are appropriately led by Jewish friends and family members. As with the aliyot, any of these parts may be shared by more than one person. For doubles, Family I should list names for the first two readings, and Family II for the second two. We will assign the particular parts at the rehearsal if this has not been done so before then; please indicate non-Jewish participants with an \* so we can make reading selections and include everyone in the appropriate way.*

Family I:  
 1. \_\_\_\_\_ Prayer: \_\_\_\_\_ Page: \_\_\_\_\_  
 2. \_\_\_\_\_ Prayer: \_\_\_\_\_ Page: \_\_\_\_\_

Family II:  
 3. \_\_\_\_\_ Prayer: \_\_\_\_\_ Page: \_\_\_\_\_  
 4. \_\_\_\_\_ Prayer: \_\_\_\_\_ Page: \_\_\_\_\_

**Torah Service**

**First Torah Reader:** \_\_\_\_\_  
 Torah Portion: \_\_\_\_\_

\_\_\_\_\_ *(name of portion)* \_\_\_\_\_ *(name of book)*

Chapter \_\_\_\_\_ Verse \_\_\_\_\_ to Chapter \_\_\_\_\_ Verse \_\_\_\_\_

JPS Tanakh page(s): \_\_\_\_\_ *(please provide the exact verses to be during service)*

**Second Torah Reader:** \_\_\_\_\_  
 Torah Portion: \_\_\_\_\_  
 \_\_\_\_\_ (name of portion) \_\_\_\_\_ (name of book)  
 Chapter \_\_\_\_\_ to Chapter \_\_\_\_\_ Verse \_\_\_\_\_  
 JPS Tanakh page(s): \_\_\_\_\_ (please provide the exact verses to be during service)

**Ark Opener(s), page 362:** \_\_\_\_\_  
 (from Family I or split between Family I and Family II; do not need to be Jewish)

**Torah Carrier(s):** \_\_\_\_\_  
 (usually B'nai/B'not Mitzvah)

**Torah Handlers (to prepare the scroll for reading):** \_\_\_\_\_  
 (from Family I)

**Aliyot (Torah Blessings):**  
 Please provide the full Hebrew names of participants, which includes a person's Hebrew name and his/her parent's names. \* More than one person may share a single Aliyah. As guidance, grandparents, aunts and uncles and older siblings often receive the first Aliyah as a group, parents the second one, and the Bar/Bat Mitzvah the final Aliyah.

\* For Jews by-choice, the person is considered \_\_\_\_\_ ben/bat \_\_\_\_\_ Avraham v'Sara  
 (his/her chosen Hebrew name)

**From the family of the first Torah Reader:**

1. \_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_  
 \_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_  
 \_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_  
 2. \_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_

**Alternative blessing, often read by a non-Jewish parent:**

\_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_  
 \_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_  
 3. \_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_  
 (this Aliyah is the Bar/Bat Mitzvah who reads Torah first)

**From the family of the second Torah Reader:**

4. \_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_  
 \_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_  
 \_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_  
 5. \_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_

**Alternative blessing, often read by a non-Jewish parent:**

\_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_  
 \_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_  
 6. \_\_\_\_\_ Hebrew: \_\_\_\_\_ ben/bat \_\_\_\_\_ v' \_\_\_\_\_  
 (this Aliyah is the Bar/Bat Mitzvah who reads Torah second)

[A custom of Temple Shalom: we often invite the friends of the Bar/Bat Mitzvah to stand behind our young people during this final Aliyah, and ask any questions they may have about the Torah, the reading, or the service. At a double, we call forward the friends of both B'nai/B'not Mitzvah during the final Aliyah for the second Torah reading.]

[Occasionally, we have an additional Aliyah for an upcoming wedding blessing or a baby naming.]

**Torah Holder(s):** \_\_\_\_\_  
(from Family II)

**Torah Dresser(s):** \_\_\_\_\_  
(from Family II)

**Haftarah Reading (Reading from the Prophets):**

**First Haftarah Reader:** \_\_\_\_\_  
\_\_\_\_\_ (name of book)

Chapter \_\_\_\_\_ Verse \_\_\_\_\_ to Chapter \_\_\_\_\_ Verse \_\_\_\_\_

JPS Tanakh page(s): \_\_\_\_\_ (please provide the exact verses that to be read during service)

**Second Haftarah Reader:** \_\_\_\_\_  
\_\_\_\_\_ (name of book)

Chapter \_\_\_\_\_ Verse \_\_\_\_\_ to Chapter \_\_\_\_\_ Verse \_\_\_\_\_

JPS Tanakh page(s): \_\_\_\_\_ (please provide the exact verses that to be read during service)

**Bar/Bat Mitzvah Certificate:** \_\_\_\_\_ (Family I, usually the parents)

**Bar/Bat Mitzvah Certificate:** \_\_\_\_\_ (Family II, usually the parents)

**Ark Opener(s), page 374:** \_\_\_\_\_  
(from Family II; do not need to be Jewish)

[Instead of a second Ark opening here, families may also choose to split Ark Opening I, on page 362]

### Presentations:

**Gifts from the Sisterhood and Brotherhood:**

Family I: \_\_\_\_\_ (usually presented simultaneously to both B'nai/B'not Mitzvah by the Madrich/a and Tutor)

Family II: \_\_\_\_\_

**Tzedakah box:** \_\_\_\_\_ (usually presented by Cantor)

**NFTY Certificate:** \_\_\_\_\_ (usually presented by Rabbi)

**Twinning Certificate (optional):**

**Family I:**  
**Presenter:** \_\_\_\_\_ Name of "twin": \_\_\_\_\_ from \_\_\_\_\_

**Family II:**  
**Presenter:** \_\_\_\_\_ Name of "twin": \_\_\_\_\_ from \_\_\_\_\_

**Just for the Rabbi and Cantor's information, please list the names of all grandparents and siblings who will be present at the ceremony:**

**Family I:**

**Grandparents:**

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**Siblings:**

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**Family II:**

**Grandparents:**

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**Siblings:**

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**Special Family Remembrances to be read during Kaddish:**

**Family I:**

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**Family II:**

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**Special Announcements to be made at the close of service:**

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**Sponsoring Shabbat Kiddush:**

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**Other special notes or information of which the Rabbi and/or Cantor should be aware:**

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